

**DEPARTMENT OF NUTRITION
THE UNIVERSITY OF TENNESSEE
APPLICATION FOR GRADUATE PROGRAMS
AND FINANCIAL ASSISTANCE**

INSTRUCTIONS

1. Return this Department of Nutrition application, three Graduate School Rating forms, copies of transcripts and GRE scores to the Head, Department of Nutrition, 1215 W. Cumberland Ave, Knoxville, TN 37996-1920 OR fax the Department of Nutrition application to 865-974-3491. Please note that GRE scores are required of all applicants. **Applications are due January 5 (if this date falls on a weekend or holiday, applications are due the next business day).**

2. This is a two-page form. Please complete both pages.

3. An online Graduate School application available at (<http://admissions.utk.edu/graduate/apply.shtml>) should be submitted with original transcripts, TOEFL scores (required for all international applicants) and a \$35 (USD) application fee should be submitted directly to the UT Graduate School, 218 Student Service Bldg, Knoxville, TN 37996-0220

4. **Dietetic Internship Applicants:** Students applying for the Dietetic Internship should obtain an additional application at (<http://nutrition.utk.edu/dietetic/dims/index.html>). Students applying for the internship must also apply for the Master's or Doctoral program in the Department of Nutrition. **Applications for the internship are due February 1.**

5. **Dual MS-MPH Applicants:** Students applying for the dual MS-MPH must file separate applications for the MS and the MPH programs. Applications for the MPH are due by February 1 for summer term, April 1 for fall semester, and October 1 for spring semester. Please refer to the MPH website at (http://ithcs.utk.edu/ph_index.shtml) for application information.

GENERAL INFORMATION

Date _____

Last Name First Name Social Security Number

Street Number Street Name Telephone Number

City State ZIP code EMAIL

Academic Record: GRE _____ / _____ / _____ GPA: B.S. _____ M.S. _____
Verbal/Quantitative/Written Composition

DEGREE SOUGHT

Masters (M.S. - check **one area of interest)**

- ____ Cellular and Molecular Nutrition
____ Public Health Nutrition (PHN)
____ Dual MS (concentration in PHN)-MPH**

Doctorate (Ph.D.)

____ Nutritional Sciences*

For M.S. degree – check option of interest

- ____ Thesis option
____ Non-thesis option (PHN and Dual MS-MPH only)

Are you applying for the Dietetic Internship?

- ____ Yes
____ No

*Includes cellular and molecular nutrition and public health nutrition specializations.

**requires additional application to the [MPH program](#)

1. Professional goals. You must indicate your professional goals so that we can identify an advisor for you.

2. Research interest(s). This is to determine the degree of “match” between your interests and faculty research.

3. List at least two or three faculty members whose research interests are compatible with your research interests and career goals (review the Nutrition faculty research interests at <http://nutrition.utk.edu>).

4. Attach a Resume that includes information on undergraduate research experience, professional memberships, offices held, certifications (R.D., etc.), committee work in professional organizations and honor societies, scholarships, honors and/or professional experiences.

5. Do you wish to be considered for an assistantship (financial aid)? Yes No
If yes, then describe your qualifications for a position as a graduate teaching assistant (GTA), a graduate research assistant (GRA), and/or a Public Health Nutrition graduate assistant (GA), such as a degree in nutrition for teaching, or research and related experience in a laboratory or community setting.

Teaching qualifications (preference given to those with degrees in nutrition):

Research qualifications: _____

Health-related work qualifications: _____

Leadership qualifications: _____

6. List 3 persons familiar with your scholarly achievements, and potential for graduate work and a career in nutrition who will submit recommendation letters. It is the applicant’s responsibility to ensure letters are submitted by the deadline.

Name: _____ Email: _____
Name: _____ Email: _____
Name: _____ Email: _____